

B.E. (Electronics & Telecom.) (Revised 2003)



University of Pune

Seat No.

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Year : April/October 20

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Examination for the Degree in Bachelor of Engineering (Revised 2003 Course)

Examination Fee

Rs. 480/- PER PART

[Note : Rs. 190/- per Backlog Paper subject to the maximum of Rs. 480/- per part + Exam.Form Rs. 30/-]

To,
THE CONTROLLER OF EXAMINATIONS,
UNIVERSITY OF PUNE, Pune-411007.

Sir,
I request permission to present myself for the Bachelor of Engineering (Electronics & Telecom.) (Revised 2003 Course) to be held in October/April 200 , and pay herewith the prescribed fee Rs. ().

I have sought admission to the B.E.(E. & TC) (Revised 2003 Course) during the academic year 200 - 200 .

Yours faithfully,

Date : 200 .

Signature :

Branch Name : B.E. ELECTRONICS & TELECOM. (Revised)

* NSS				TOURNAMENTS			Not Applicable	SC	ST	OBC	DT	NT	Not Applicable
NCC	NPED	AED	IU	N	IN	C		T	O	D	N		
1	2	3	4	5	6	7	8						

College :

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Sex. : Male

	1
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Centre :

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Female

	2
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Name :
(In Capital Letters) Surname First Name Father's / Husband's Name

Mother's Name

SOUTH INDIANS / OTHERS SHOULD ENTER THE NAME IN USUAL FORM (i.e. as per XII or Equivalent Exam. Record)

Permanent Regn. No. (if applicable)

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No. of Courses appearing**

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Last appearance at T.E. details if applicable (pl. tick) Month

April 04	Oct. 10
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 Year

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 Seat No.

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Last appearance at B.E. details if applicable (pl. tick) Month

April 04	Oct. 10
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 Year

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 Seat No.

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Whether simultaneously appearing for more than one Examination viz. [T.E./B.E.] (please tick) : YES/NO

If "YES", give details :

* The student who has participated in one of the extra-curricular activity should fill in the prescribed form for this purpose.

**Paper / Practical / Term Work / Oral each is considered as separate course.

[P.T.O.]

[Certificate to be signed by the Principal of the College of Engineering at which the Candidate has studied]

I certify that Shri. / Smt.

- (1) has attended adequate number of days required as per rules.
- (2) has completed to my satisfaction the prescribed Practical Work including Laboratory work, Term Work, etc. in the subjects concerned.
- (3) is to the best of my knowledge and belief, a person of good conduct and has my permission to appear at the ensuing B.E.Examination in Engineering.

I also certify that his / her statement as to his / her having passed in the Papers and / or Practicals, Term Work, Oral, etc. named above at a previous examination is correct.

Place :

Signature :

Date : 200

Principal :College.

Address for Correspondence :

B.E. Electronics & Telecommunication (Revised)

Branch Code 71

<i>Subject</i>	<i>Code</i>	<i>Paper</i>	<i>T.W.</i>	<i>Pract.</i>	<i>Oral</i>
TERM I					
1. Computer Networks	404214	<input type="checkbox"/>			
2. Voice Networks	404215	<input type="checkbox"/>			
3. Electronic Product Design	404216	<input type="checkbox"/>			
4. VLSI Design	404217	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
5. Elective I* ()	404218	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Communication Laboratory - I	404219			<input type="checkbox"/>	<input type="checkbox"/>
7. Seminar	404220		<input type="checkbox"/>		
TERM II					
8. Electronic Measurement Systems	404222	<input type="checkbox"/>			
9. Telecomm. Networks and Management	404223	<input type="checkbox"/>			
10. Optical and Microwave Communications	404224	<input type="checkbox"/>			
11. Elective II** ()	404225	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
12. Communication Laboratory - II	404226			<input type="checkbox"/>	<input type="checkbox"/>
13. Project	404221		<input type="checkbox"/>		<input type="checkbox"/>

*Elective I**

- A. Embedded Systems Design
- B. Advanced Power Electronics
- C. Advanced Digital Signal processing
- D. Artificial Neural networks
- E. Robotics and Industrial Automation

*Elective II***

- A. Advanced Communication Systems
- B. Digital Image Processing
- C. Biomedical Engineering
- D. Audio and Video Engineering
- E. System Programming and Operating Systems

*The Candidate should mention the Elective Subject in the bracket above.